



**Briefing**  
**CITY OF AUSTIN**  
**RECOMMENDATION FOR COUNCIL ACTION**

**AGENDA ITEM NO.:** 38  
**AGENDA DATE:** Thu 01/12/2006  
**PAGE:** 1 of 1

**SUBJECT POSTING:** Presentation to Council on the City's "P.E. Department" Program.

**COA STAFF AT MEETING:** Erine Gray, 974-1345

**DESCRIPTION:** Update on the results of the first program.

**DEPARTMENT:** CMO / Agenda Office

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